

## AGENDA

Tuesday, 9:00 a.m. May 9, 2023

1. CALL TO ORDER

2. APPROVAL OF THE MINUTES

3. FINANCE REPORT

✓ Approval of the April, 2023 bills

4. RIVER MONITORING

- ✓ Division I, Water Court Resume'
- ✓ Julesburg Recharge Project
- ✓ Heyborne Recharge Project
- 5. LEGAL REPORT
- 6. PRESIDENT'S REPORT (Fritzler)
- 7. MANAGER'S REPORT (Frank)
- 8. PUBLIC COMMENT
- 9. **OLD BUSINESS**

**EXECUTIVE SESSION** – Included in the Executive Session are the following: 10.

For a conference with the District's attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-

To discuss the purchase, acquisition, lease, transfer, or sale of real, personal, or other property interest under C.R.S. Section 24-6-402(a),

For discussion of a personnel matter under C.R.S. Section 24-6-402(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees.

## 10. **NEW BUSINESS**

Consideration of building purchase

## 11. **ADJOURNMENT**

\*NOTE ~ The Executive Session listed above may be canceled at the discretion of the Board of Directors at the commencement of, or during this meeting

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